I recently received a copy of Bonhoeffer’s *Letters and Papers from Prison*, part of the Bonhoeffer Works series from Fortress Press. The sixteen volume series is claimed to be “the definitive English translation of Bonhoeffer’s theological and other writings. It includes a great deal of material that appears for the first time in English, as well as documents discovered only after the publication of the original German volumes.” (xvii)

*Letters and Papers from Prison* contains 206 letters written to or by Dietrich Bonhoeffer from April 11, 1943 to February 28, 1945. It was originally compiled by Eberhard Bethge (August 28, 1909-March 18, 2000), a close friend of Bonhoeffer and a fellow resister of the Nazis. Bethge was also a biographer of Bonhoeffer.

My favorite letter/paper was #187: *Outline for a Book*. This paper was written after the failed attempt on Hitler’s life (annotated by Bethge as August 3, 1944). Here, Bonhoeffer outlines a three chapter book:


In this letter, Bonhoeffer draws some interesting conclusions about what it means to be the church. How the church is supposed to get there is even more interesting.

The church is church only when it is there for others. As a first step it must give away all its property to those in need. The clergy must live solely on the freewill offering of the congregations and perhaps be engaged in some secular vocation [Beruf]. The church must participate in the worldly tasks of life in the community-not dominating but helping and serving. It must tell people in every calling [Beruf] what a life with Christ is, what it means “to be there for others.” (503)
I don’t know of too many Lutheran pastors who would agree with Bonhoeffer here…at least concerning their vocation…but it’s an interesting thought nonetheless. It is a shame that all we have is this paper that contains the rough outline.

This is an excellent resource for those studying Bonhoeffer. There are a plethora footnotes that cross-reference other letters/papers in this volume as well as other volumes in the series. These notes contain other information as well, including information on whether the specific paper/letter was published, or if excerpts were published as well as background context for the letter/paper. This is the scholar’s edition of *Letters and Papers from Prison*.

While not my favorite book in the series to date, this book is an important reference to one of the greatest theological minds of the 20th century.

**Disclaimer:**
I received this book free from Fortress Press. Providing me a free copy in no way guarantees a favorable review. The opinions expressed in this review are my own. I am disclosing this in accordance with the Federal Trade Commission’s 16 CFR, Part 255: “Guides Concerning the Use of Endorsements and Testimonials in Advertising.”
I recently received a copy of Bonhoeffer's Letters and Papers from Prison, part of the Bonhoeffer Works series from Fo...Â the public for a series of letters written from prison to his friend. Eberhard Bethge. 3 3 Dietrich Bonhoeffer, Letters and Papers from Prison. Edited by Eberhard. Grundwissen Mathematik 5. Klasse - Dietrich-Bonhoeffer-Gymnasium. Grundwissen Mathematik 9. Klasse - Dietrich-Bonhoeffer-Gymnasium. Letters and Papers from Prison - Regis. Spiritual letters - + Saints' Works. This little volume contains the translation from the Spanish of a few spiritual letters of Blessed John of Avila. The author is probably not much known to English. Volume 94A, number 8 PHYSICS LETTERS 28 For fascination, influence, inspiration, and controversy, Dietrich Bonhoeffer's Letters and Papers from Prison is unmatched by any other book of Christian reflection written in the twentieth century. A Lutheran pastor and theologian, Bonhoeffer spent two years in Nazi prisons before being executed at age thirty-nine, just a month before the German surrender, for his role in the plot to kill Hitler.Â Dietrich Bonhoeffer (1906â€“45) was a German pastor and theologian whose scholarly works focused on Christian ethics. Beginning in 1933, Bonhoeffer had an important role in the Confessing Church, a movement among German Protestants that opposed the Nazi reorganization of religious life in Germany.